

Scepter

**of the
Kingdom**

Our Creator's Calendar

“And Elohim said, Let there be light: and there was light. And Elohim saw the light, that it was good: and Elohim divided the light from the darkness. And Elohim called the light Day, and the darkness he called Night. And the evening and the morning were the first day.” (Gen. 1:3-5).

The Purpose

One of the greatest challenges seekers of truth have had to overcome is shedding light on calendar issues. The well established traditions that spring from the Edomite produced Talmudic interpretation of Scripture has dominated Hebraic Roots, Messianic and Christian calendars almost without exception.

The following lunation charts are intended to inform, and provide those interested in the subject, with an instrument to better understand our Creator’s creation timepiece in the heavens above. The calendar extends for more than a year to show how the year begins and ends. It is constructed of the Moon's monthly lunation cycle, which receives its light from the Sun.

The variables in the cycle are caused by the earth spinning on its axis as the moon and earth together orbit the Sun, therefore, the monthly lunations are solar powered. The moon produces an observable lunar cycle of reflected solar light that cannot be an accidental display. Rather, it is observable proof that our Creator exhibits His celestial timepiece every day for all to see.

It is my prayer that the calendar will lead to wider knowledge, and ultimately provide the basis for unity among a remnant of a called-out Zion people. The material found here is intended to be both provocative and informative. What is done with the information is completely up to the reader.

Additional Information

The calendar narrative is a supplement to information contained in the booklet “It's About Time”. A free copy of the booklet in Adobe Reader pdf format will be sent to anyone requesting it via e-mail. Ctrl + click emetzerayah@gmail.com. Detailed evidence from historical reference, ancient documents and even Christian literature is also found on the Table of Content page and on my website at Ctrl + click

<http://the7lostpilgrimfeasts.webs.com/index.htm> These publications present the evidence that is supported by Scripture and will give you confidence in using the lunation charts.

A lunar year is ten days shorter than a solar year. Therefore, our Creator has a built in intercalation every three years that automatically adjusts the lunar calendar. The adjustment requires no monitoring as long as a few basic rules are followed. The New Moons and Sabbaths are always right on schedule.

Disclaimer






























These lunation charts are for use as a visual aid to supplement a serious study of our Creator's calendar of lights. The material found here is intended to be an education tool for learning about calendar issues. The accompanying narrative and Scripture references are meant to support the learning function.

Emet ZeraYah

Seasons





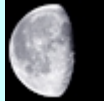
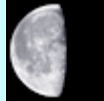



















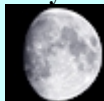




The earth axis is tilted 23.5 degrees as it circles the sun on the Ecliptic Plane. It is the tilt that introduces the yearly seasons of spring, summer, fall and winter. The spring and fall equinoxes occur when the sun crosses the equator. Therefore, an equinox occurs because of the earth's orbit around the sun. The Hebrew word “tekufah” (singular) means “feast circuit” and refers to the solstices as well as the equinoxes. “Tekufot” (plural) means “seasons”, literally “circuit go round”, or “feast circuit”. All four seasons of the year are called “tekufot”. The first tekufah is the vernal (spring) equinox which begins the spring season, the year and the first month called Abib in Scripture. (Cf. Deut. 16:1).

First Month, Abib

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
Day 1, NM  3-20-11 Vern. Equinox	Day 2  3-21-11	Day 3  3-22-11	Day 4  3-23-11	Day 5  3-24-11	Day 6  3-25-11	Day 7  3-26-11
Day 8, Sab.  3-27-11	Day 9  3-28-11	Day 10  3-29-11	Day 11  3-30-11	Day 12  3-31-11	Day 13  4-1-11	Day 14, Eve.  4-2-11 Passover
Day 15, Sab.  4-3-11 Unleav. Brd. Convocation Conjunction	Day 16  4-4-11 Unleav. Brd. Wave Sheaf	Day 17  4-5-11 Unleav. Brd.	Day 18  4-6-11 Unleav. Brd.	Day 19  4-7-11 Unleav. Brd.	Day 20  4-8-11 Unleav. Brd.	Day 21  4-9-11 Unleav. Brd. Convocation
Day 22, Sab.  4-10-11 1st Sab. count	Day 23  4-11-11	Day 24  4-12-11	Day 25  4-13-11	Day 26  4-14-11	Day 27  4-15-11	Day 28  4-16-11
Day 29, Sab.  4-17-11 2nd Sab. count 100 % FM Chodesh	<p>The Set Apart Feast of Firstfruits is celebrated every year around the world, but at the wrong time. It is lost because it is not celebrated according to the Creator's timetable. For thousands of years calendars have come and gone leaving a path of confusion. Consequently, the true calendar that reveals the forecast for mankind has been lost from view.</p> <p>The Scriptures are specific about the season of the year for this Set Apart Feast: "And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the years end." (Ex. 34:22). Think about it! The 50 day count comes <i>AFTER</i> the 7 Sabbath count, making the day arrive at <i>THE END OF THE AGRICULTURAL YEAR</i>.</p>					






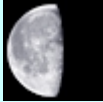






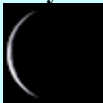

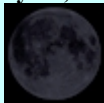














“Observe the month of Abib,..” (Deut. 16:1). **“This day came ye out in the month Abib.”** (Ex. 13:4). The first month is named after a growth stage of barley: “24 *'abiyb* aw-beeb' from an unused root (meaning to be tender green, i.e. a young ear of grain; hence, the name of the month Abib, ear, green ears of corn (not maize)).”

The key here, is to understand that Abib is both a growth stage of barley and the first month (Chodesh) of the year. The point is; barley can only be in the green ear stage in the month Abib. Scripture did not name the first month Nisan, which is a Babylonian name. It is named Abib because it is the correct name for the month in which barley is abib, or in the green ear stage.

<i>Second Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
	Day 1, NM  4-18-11	Day 2  4-19-11	Day 3  4-20-11	Day 4  4-21-11	Day 5  4-22-11	Day 6  4-23-11
Day 7  4-24-11	Day 8, Sab.  4-25-11 3 rd Sab. count	Day 9  4-26-11	Day 10  4-27-11	Day 11  4-28-11	Day 12  4-29-11	Day 13  4-30-11
Day 14  5-1-11	Day 15, Sab.  5-2-11 4 th Sab. count	Day 16  5-3-11 Conjunction	Day 17  5-4-11	Day 18  5-5-11	Day 19  5-6-11	Day 20  5-7-11
Day 21  5-8-11	Day 22, Sab.  5-9-11 5 th Sab. count	Day 23  5-10-11	Day 24  5-11-11	Day 25  5-12-11	Day 26  5-13-11	Day 27  5-14-11
Day 28  5-15-11	Day 29, Sab.  5-16-11 100% FM 6 th Sab. count	Day 30, 2 nd NM  5-17-09 100% FM Chodesh				













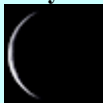

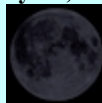
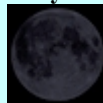














The feasts of Israel are marked out points along the pathway of saints as they make their pilgrimage through history. The feasts mark out Yah's agenda for redemption, sanctification, and ultimate glorification of all His covenant people drawn out as a remnant.

Chodesh is from the verb 'chadas' (2318) meaning to be new or *rebuild*. Rebuilding is exactly what each monthly lunation does after the decline of the waning phases. In the waning phases, the moon's light diminishes down to conjunction and rebuilds to a full moon again in the waxing phases. Thus, the rebuild/renew is necessary because it follows the declining days in the waning moon phases and dark days of conjunction.

<i>Third Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
			Day 1, NM  5-18-11	Day 2  5-19-11	Day 3  5-20-11	Day 4  5-21-11
Day 5  5-22-11	Day 6  5-23-11	Day 7  5-24-11	Day 8, Sab.  5-25-11 7 th Sab. Count	Day 9  5-26-11 1 of 50 count	Day 10  5-27-11 2 of 50 count	Day 11  5-28-11 3 of 50 count
Day 12  5-29-11 4 of 50 count	Day 13  5-30-11 5 of 50 count	Day 14  5-31-11 6 of 50 count	Day 15, Sab.  6-1-11 7 of 50 count Conjunction	Day 16  6-2-11 8 of 50 count	Day 17  6-3-11 9 of 50 count	Day 18  6-4-11 10 of 50 count
Day 19  6-5-11 11 of 50 count	Day 20  6-6-11 12 of 50 count	Day 21  6-7-11 13 of 50 count	Day 22, Sab.  6-8-11 14 of 50 count	Day 23  6-9-11 15 of 50 count	Day 24  6-10-11 16 of 50 count	Day 25  6-11-11 17 of 50 count
Day 26  6-12-11 18 of 50 count	Day 27  6-13-11 19 of 50 count	Day 28  6-14-11 20 of 50 count	Day 29, Sab.  6-15-11 21 of 50 count 100% FM Chodesh			



























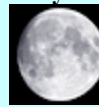
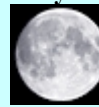

“Blow up the trumpet in the New Moon (Chodesh), in the time appointed (Heb. kece), on our solemn feast day.” (Ps. 81:3).

Literally, the “New Moon” and “appointed time” are the same event. There is no conjunction “and” in the Hebrew to imply they are separate. They are the same event.

<i>Fourth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
<p>The Feast of Harvest (Cf. Ex. 23:16) is 50 days after the 7th Sabbath. It is the day of Firstfruits (Cf. Num. 28:26). According to Scripture, the feast comes at the end of the agricultural year: “And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering <u>at the years end.</u>” (Ex. 34:22). Think about it! The 50 day count comes <i>AFTER</i> the 7 Sabbath count, making the day arrive at <i>THE END OF THE AGRICULTURAL YEAR.</i></p>				<p>Day 1, NM  6-16-11 22 of 50 count</p>	<p>Day 2  6-17-11 23 of 59 count</p>	<p>Day 3  6-18-11 24 of 50 count</p>
<p>Day 4  6-19-11 25 of 50 count</p>	<p>Day 5  6-20-11 26 of 50 count</p>	<p>Day 6  6-21-11 27 of 50 count Sum. Solstice</p>	<p>Day 7  6-22-11 28 of 50 count</p>	<p>Day 8, Sab.  6-23-09 29 of 50 count</p>	<p>Day 9  6-24-11 30 of 50 count</p>	<p>Day 10  6-25-11 31 of 50 count</p>
<p>Day 11  6-26-11 32 of 50 count</p>	<p>Day 12  6-27-11 33 of 50 count</p>	<p>Day 13  6-28-11 34 of 50 count</p>	<p>Day 14  6-29-11 35 of 50 count</p>	<p>Day 15, Sab.  6-30-11 36 of 50 count</p>	<p>Day 16  7-1-11 37 of 50 count Conjunction</p>	<p>Day 17  7-2-11 38 of 50 count</p>
<p>Day 18  7-3-11 39 of 50 count</p>	<p>Day 19  7-4-11 40 of 50 count</p>	<p>Day 20  7-5-11 41 of 50 count</p>	<p>Day 21  7-6-11 42 of 50 count</p>	<p>Day 22, Sab.  7-7-11 43 of 50 count</p>	<p>Day 23  7-8-11 44 of 50 count</p>	<p>Day 24  7-9-11 45 of 50 count</p>
<p>Day 25  7-10-11 46 of 50 count</p>	<p>Day 26  7-11-11 47 of 50 count</p>	<p>Day 27  7-12-11 48 of 50 count</p>	<p>Day 28  7-13-11 49 of 50 count</p>	<p>Day 29, Sab.  7-14-11 50th day count Pentecost</p>	<p>Day 30, 2nd NM  7-15-11 100% FM Chodesh</p>	

Scripture uses the word Chodesh for both 'moon' and 'month'. Therefore, the New Moon is also a new month, because 'Chodesh' gives us the definition of a New Moon and a new month.

Rebuilding of the Moon, or the observable days of renewing, cannot begin until *after* its conjunction midpoint with the Sun. Chodesh (rebuilding) begins after conjunction, *but it is not the New Moon*, rather it is the beginning of a process of building a New Moon. Renewing, by definition, implies that it is a follow on process, but follow on to what? To be new, it must *follow* in the process of renewing.

<i>Fifth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
						Day 1, NM  7-16-11
Day 2  7-17-11	Day 3  7-18-11	Day 4  7-19-11	Day 5  7-20-11	Day 6  7-21-11	Day 7  7-22-11	Day 8, Sab.  7-23-11
Day 9  7-24-11	Day 10  7-25-11	Day 11  7-26-11	Day 12  7-27-11	Day 13  7-28-11	Day 14  7-29-11	Day 15, Sab.  7-30-11 Conjunction
Day 16  7-31-11	Day 17  8-1-11	Day 18  8-2-11	Day 19  8-3-11	Day 20  8-4-11	Day 21  8-5-11	Day 22, Sab.  8-6-11
Day 23  8-7-11	Day 24  8-8-11	Day 25  8-9-11	Day 26  8-10-11	Day 27  8-11-11	Day 28  8-12-11 100% FM	Day 29, Sab.  8-13-11 100% FM Chodesh















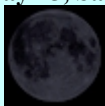















The visible Full Moon appears rising in the east as the sun is setting in the west. It is at this precise point that the moon is “Chodesh” or a 100% Full Moon. If there are two 100% full moons, it is always the one rising as the sun is setting. At that precise point, the moon is truly full even though it has looked full for one or two days and will continue to look full for a couple of more days.

You can observe the phenomena of the simultaneous glow on opposite horizons and see Chodesh occur with your own eyes. Yah placed it there for that purpose

The renewed moon is the full New Moon, and the waning phases return the observable moon to a dark moon at conjunction, making the lighted renewal or rebuilding phases again necessary.

While the Judah was in Babylonian captivity, they adopted the calendar used by their captors, a calendar derived from the pagan calendar of Egypt. In the pagan calendar, the new moon was the crescent moon, and was calculated with mathematical formulas based on astrology. Captive Judah adopted the Babylonian names for pagan gods as calendar month names and dropped the names given in the Scriptures. For example, they changed

the name of the first month from Abib to “Nisan.” By making that change, they lost the key to the true beginning of the year as revealed to Moses by Yahuweh..

<i>Sixth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
Day 1, NM  8-14-11	Day 2  8-15-11	Day 3  8-16-11	Day 4  8-17-11	Day 5  8-18-11	Day 6  8-19-11	Day 7  8-20-11
Day 8, Sab.  8-21-11	Day 9  8-22-11	Day 10  8-23-11	Day 11  8-24-11	Day 12  8-25-11	Day 13  8-26-11	Day 14  8-27-11
Day 15, Sab.  8-28-11 Conjunction	Day 16  8-29-11	Day 17  8-30-11	Day 18  8-31-11	Day 19  9-1-11	Day 20  9-2-11	Day 21  9-3-11
Day 22, Sab.  9-4-11	Day 23  9-5-11	Day 24  9-6-11	Day 25  9-7-11	Day 26  9-8-11	Day 27  9-9-11	Day 28  9-10-11
Day 29, Sab.  9-11-11 100% FM	Day 30, 2 nd NM  9-12-11 100% FM Chodesh					

The first crescent Moon, which sets with the Sun, begins to build its light each subsequent day for 13 more days. The increasing light is evidence that the Moon is building (Heb. Chodesh) toward the full Moon until the Moon reflects 14 portions of light from the Sun, known to be Chodesh, or the Full Moon. That full moon extends to the next day, which is the New Moon and the first day of a new month.

Trumpets

The first day of the seventh month is a commanded day of rest: The Hebrew word for ‘Sabbath’ in Leviticus 23:24 is Strong’s 7677, *Shabbathown*, from 7676 (Sabbath); a Sabbatism or special holiday of rest. The New Moon at the Feast of Trumpets is a commanded day of rest, on the “*first day of the month*”, but in addition to the regular weekly Sabbath. Trumpets is the only New Moon day that is a commanded day of rest.

“**Blow at new Moon** (Chodesh) **a ram’s horn** (shofar), **at full Moon** (keseh), **at day** (yom), **pilgrim feast** (Chag).” (Ps. 81:3, YLT). The Feast of Trumpets is at *full Moon*, (Chodesh) which is said to be “*the first day of the month*”. (Cf. Lev. 23:24).

Atonements

The Psalmist wrote: “**Before I was afflicted I went astray: but now have I kept thy Word.**” (Ps. 119:67). The day of Atonements is from the evening of the 9th day until the evening of the 10th day. (Cf. Lev. 23:32). It is a Set Apart day for the people of Yah to “afflict your souls”. How do we afflict our souls? Is it by fasting only? The soul does not use physical food. So, how does fasting satisfy this command?

We are physical and spiritual beings are we not? I submit to you that there is more to Atonements than just fasting. Fasting addresses the physical body, but it does not satisfy the soul side of our being. Afflicting our souls must address the spiritual side of our being. David's affliction came *after* he went astray and it was Yah's Word that restored him.

We are forgiven of our sins through the *Word made flesh*, Yahushua Messiah. Yahuweh's Word is His will and the Word made flesh is His will for us. Afflicting our souls is denying our flesh (the physical) as we deliver our souls (the spiritual) to be cleansed through the blood sacrifice of Immanuel Messiah.




















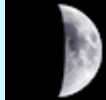




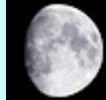




Atonements for our breach of the Covenant is to be conducted by our High Priest who represents us before the Almighty. “**Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to יהוה, to make reconciliation for the sins of the people.**” (Heb. 2:17).

Sukkot – Booths









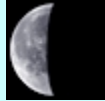














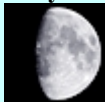

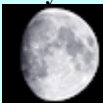




Sukkot, Feast of Booths (Tabernacles), is a time of rejoicing at the harvest season. It is a feast of thanksgiving for Yahuweh's bountiful provisions during the agricultural year, but more than that, it is remembrance of Israel's time in the wilderness after escaping from Egypt. This feast, above others, is a reminder of the joy that flows from a relationship with the Almighty through Immanuel our Messiah.

The Feast of Booths is a campground scene of temporary shelters during the entire period starting with the second Sabbath on the 15th day of the seventh month. The temporary booths are roughly fabricated out of trees, bushes and plants found at the campsite location. The booths are constructed following Yah's instructions: “**And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before יהוה your Elohim seven days.**” (Lev. 23:40).

Seventh Month

<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
		Day 1, NM  9-13-11 Trumpets	Day 2  9-14-11	Day 3  9-15-11	Day 4  9-16-11	Day 5  9-17-11
Day 6  9-18-11	Day 7  9-19-11	Day 8, Sab.  9-20-11	Day 9  9-21-11 Atonement from eve.	Day 10  9-22-11 Atonement to eve.	Day 11  9-23-11 Aut. Solstice	Day 12  9-24-11
Day 13  9-25-11	Day 14  9-26-11	Day 15, Sab.  9-27-11 Conjunction Sukkot/Booths	Day 16  9-28-11 Sukkot/Booths	Day 17  9-29-11 Sukkot/Booths	Day 18  9-30-11 Sukkot/Booths	Day 19  10-1-11 Sukkot/Booths
Day 20  10-2-11 Sukkot/Booths	Day 21  10-3-11 Sukkot/Booths	Day 22, Sab.  10-4-11 Last Grt. Day	Day 23  10-5-11	Day 24  10-6-11	Day 25  10-7-11	Day 26  10-8-11
Day 27  10-9-11	Day 28  10-10-11	Day 29, Sab.  10-11-11 100% FM Chodesh				

When the Full Moon rises on the eastern horizon on the 29th day, it is the last day of the month. However, if another Full Moon (**Chodesh**) occurs on the 30th day, it is a **second New Moon**, or a 30 day month. “And it cometh to pass on the second morrow of the New Moon,” (1st Sam. 20:27, YLT.).

<i>Eighth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
			Day 1, NM  10-12-11	Day 2  10-13-11	Day 3  10-14-11	Day 4  10-15-11
Day 5  10-16-11	Day 6  10-17-11	Day 7  10-18-11	Day 8, Sab.  10-19-11	Day 9  10-20-11	Day 10  10-21-11	Day 11  10-22-11
Day 12  10-23-11	Day 13  10-24-11	Day 14  10-25-11	Day 15, Sab.  10-26-11 Conjunction	Day 16  10-27-11	Day 17  10-28-11	Day 18  10-29-11
Day 19  10-30-11	Day 20  10-31-11	Day 21  11-1-11	Day 22, Sab.  11-2-11	Day 23  11-3-11	Day 24  11-4-11	Day 25  11-5-11
Day 26  11-6-11	Day 27  11-7-11	Day 28  11-8-11	Day 29, Sab.  11-9-11 100% FM	Day 30, 2 nd NM  11-10-11 100% FM Chodesh		



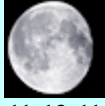



























The Scriptures show very clearly that apostolic era believers started their day at sunrise, but also honoring the civil Sabbath required by the Sanhedrin.

“Now late on the Sabbath day, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulcher.” (Mt. 28:1).

If it is late on the Sabbath day at dawn, then the Sabbath must have started at the previous sunrise *on a sunrise to sunrise day*.

“The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulcher, and seeth the stone taken away from the sepulcher.” (Jn. 20:1).

John said it was early on the first day of the week before sunup. Therefore, the seventh day was ending as the first day was beginning. *It was a sunrise to sunrise day.*

<i>Ninth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
					Day 1, NM  11-11-11	Day 2  11-12-11
Day 3  11-13-11	Day 4  11-14-11	Day 5  11-15-11	Day 6  11-16-11	Day 7  11-17-11	Day 8, Sab.  11-18-11	Day 9  11-19-11
Day 10  11-20-11	Day 11  11-21-11	Day 12  11-22-11	Day 13  11-23-11	Day 14  11-24-11	Day 15, Sab.  11-25-11 Conjunction	Day 16  11-26-11
Day 17  11-27-11	Day 18  11-28-11	Day 19  11-29-11	Day 20  11-30-11	Day 21  12-1-11	Day 22, Sab.  12-2-11	Day 23  12-3-11
Day 24  12-4-11	Day 25  12-5-11	Day 26  12-6-11	Day 27  12-7-11	Day 28  12-8-11	Day 29, Sab.  12-9-11 100% FM	Day 30, 2 nd NM  12-10-11 100% FM Chodesh































“And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.” (Mk. 16:2).

How could it be early if the day started at sunset or midnight? If it were a sunset beginning day, then the day would have been more than half over and it would not have been early on the first day of the week. *The day was beginning at sunrise.*

“Now upon the first day of the week, very early in the morning, they came to the sepulcher, bringing the spices which they had prepared, and certain others with them.” (Lk. 24:1).





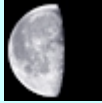
























Luke said it was early in the morning of the first day of the week, then the Sabbath must have ended a few minutes before. Obviously, Luke considered that *it was a sunrise to sunrise day.*































Tenth Month

<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
Day 1, NM  12-11-11	Day 2  12-12-11	Day 3  12-13-11	Day 4  12-14-11	Day 5  12-15-11	Day 6  12-16-11	Day 7  12-17-11
Day 8, Sab.  12-18-11	Day 9  12-19-11	Day 10  12-20-11	Day 11  12-21-11	Day 12  12-22-11 Winter Solstice	Day 13  12-23-11	Day 14  12-24-11 Conjunction
Day 15, Sab.  12-25-11	Day 16  12-26-11	Day 17  12-27-11	Day 18  12-28-11	Day 19  12-29-11	Day 20  12-30-11	Day 21  12-31-11
Day 22, Sab.  1-1-12	Day 23  1-2-12	Day 24  1-3-12	Day 25  1-4-12	Day 26  1-5-12	Day 27  1-6-12	Day 28  1-7-12
Day 29, Sab.  1-8-12 100% FM	Day 30, 2 nd NM  1-9-12 100% FM Chodesh					

The New Moon on day one starts in the morning after the Chodesh (renewed) full Moon of the evening before. If the New Moon day starts at sunrise, then all days begin at sunrise. The sunrise to sunrise day is confirmed by all four Gospel writers of the apostolic era.

Eleventh Month

<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
		Day 1, NM  1-10-12	Day 2  1-11-12	Day 3  1-12-12	Day 4  1-13-12	Day 5  1-14-12
Day 6  1-15-12	Day 7  1-16-12	Day 8, Sab.  1-17-12	Day 9  1-18-12	Day 10  1-19-12	Day 11  1-20-12	Day 12  1-21-12
Day 13  1-22-12	Day 14  1-23-12 Conjunction	Day 15, Sab.  1-24-12	Day 16  1-25-12	Day 17  1-26-12	Day 18  1-27-12	Day 19  1-28-12
Day 20  1-29-12	Day 21  1-30-12	Day 22, Sab.  1-31-12	Day 23  2-1-12	Day 24  2-2-12	Day 25  2-3-12	Day 26  2-4-12
Day 27  2-5-12	Day 28  2-6-12	Day 29, Sab.  2-7-12 100% FM Chodesh				

<i>Twelfth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
			Day 1, NM  2-8-12	Day 2  2-9-12	Day 3  2-10-12	Day 4  2-11-12
Day 5  2-12-12	Day 6  2-13-12	Day 7  2-14-12	Day 8, Sab.  2--15-12	Day 9  2-16-12	Day 10  2-17-12	Day 11  2-18-12
Day 12  2-19-12	Day 13  2-20-12	Day 14  2-21-12 Conjunction	Day 15, Sab.  2-22-12	Day 16  2-23-12	Day 17  2-24-12	Day 18  2-25-12
Day 19  2-26-12	Day 20  2-27-12	Day 21  2-28-12	Day 22, Sab.  2-29-12	Day 23  3-1-12	Day 24  3-2-12	Day 25  3-3-12
Day 26  3-4-12	Day 27  3-5-12	Day 28  3-6-12	Day 29, Sab.  3-7-12 100% FM	Day 30, 2 nd NM  3-8-12 100% FM Chodesh		

The extended thirty day months are a major key to a true observable calendar that was lost when men turned to Babylon for their calendar and named their Sabbath day 'Saturn-day' after the pagan god. Pay attention Hebrew Roots, Messianic and Christian congregations. A calendar based on a crescent or dark Moon will never fit the fully lighted New Moon calendar.

Why a Thirteenth Month?














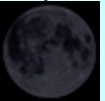


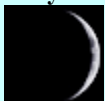





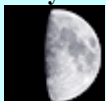






Is there a thirteenth month? Oh yes, indeed there is. Twelve months only equals 354 days for a lunar year, eleven days shorter than the solar year. Without adjustments, the annual festivals would soon be out of season. The prophet Enoch has passed the the angel's intercalation formula to us, in order to keep the calendar accurate.






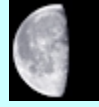

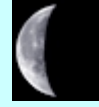





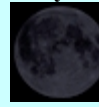
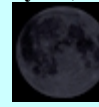










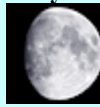

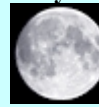

Remembering that the ancients omitted the Day of Atonement thereby calculating solar years as 364 days, here is how the intercalation formula works:

“In three years the days are one thousand and ninety two; in five years they are one thousand eight hundred and twenty; and in eight years two thousand nine

hundred and twelve days.” (Enoch 73:13b).

1,092 days over three years amounts to a one month adjustment per year. 1,820 days over five years is the same, or one month per year. The same 30 day change rate for eight years. So, we can conclude that every few years, there is a one month adjustment necessary.

<i>Thirteenth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
<p>Every few years there is a built-in, and automatic adjustment of the lunar year to the solar year. If we accept Yahuweh's true calendar, we will have no problem looking for a thirteenth month because He will place it before us. Always begin the new year with the <i>first Full Moon after the Vernal Equinox</i> and, if there is a thirteenth month at the previous year's end, it will always be there waiting to end an old year and begin a new one.</p>					<p>Day 1, NM  3-9-12</p>	<p>Day 2  3-10-12</p>
<p>Day 3  3-11-12</p>	<p>Day 4  3-12-12</p>	<p>Day 5  3-13-12</p>	<p>Day 6  3-14-12</p>	<p>Day 7  3-15-12</p>	<p>Day 8, Sab.  3-16-12</p>	<p>Day 9  3-17-12</p>
<p>Day 10  3-18-12</p>	<p>Day 11  3-19-12</p>	<p>Day 12  3-20-12 Vern. Equinox</p>	<p>Day 13  3-21-12 Conjunction</p>	<p>Day 14  3-22-12</p>	<p>Day 15, Sab.  3-23-12</p>	<p>Day 16  3-24-12</p>
<p>Day 17  3-25-12</p>	<p>Day 18  3-26-12</p>	<p>Day 19  3-27-12</p>	<p>Day 20  3-28-12</p>	<p>Day 21  3-29-12</p>	<p>Day 22, Sab.  3-30-12</p>	<p>Day 23  3-31-12</p>
<p>Day 24  4-1-12</p>	<p>Day 25  4-2-12</p>	<p>Day 26  4-3-12</p>	<p>Day 27  4-4-12</p>	<p>Day 28  4-5-12</p>	<p>Day 29, Sab.  4-6-12 100% FM Chodesh</p>	

<i>First Month, Abib</i>						
<i>1-Sun.</i>	<i>2-Mon.</i>	<i>3-Tue.</i>	<i>4-Wed.</i>	<i>5-Thu.</i>	<i>6-Fri.</i>	<i>7-Sat.</i>
						Day 1, NM  4-7-12
Day 2  4-8-12	Day 3  4-9-12	Day 4  4-10-12	Day 5  4-11-12	Day 6  4-12-12	Day 7  4-13-12	Day 8, Sab.  4-14-12
Day 9  4-15-12	Day 10  4-16-12	Day 11  4-17-12	Day 12  4-18-12	Day 13  4-19-12	Day 14  4-20-12 Passover	Day 15, Sab.  4-21-12 1-Unleav. Brd. Convocation Conjunction
Day 16  4-22-12 2-Unleav. Brd. Wave Sheaf	Day 17  4-23-12 3-Unleav. Brd.	Day 18  4-24-12 4-Unleav. Brd.	Day 19  4-25-12 5-Unleav. Brd.	Day 20  4-26-12 6-Unleav. Brd.	Day 21  4-27-12 7-Unleav. Brd.	Day 22, Sab.  4-28-12 8-Unleav. Brd. Convocation 1 st Sab. Count
Day 23  4-29-12	Day 24  4-30-12	Day 25  5-1-12	Day 26  5-2-12	Day 27  5-3-12	Day 28  5-4-12	Day 29, Sab.  5-5-12 2 nd Sab. Count

Revised 5-07-10

To be continued
Emet ZeraYah

You may freely copy, print and distribute this material.
(Not to be sold)